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## BIB DATA SHEET

CONFIRMATION NO. 6553

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/721,190	11/26/2003 RULE	348	2622	M4065.0852/P852		
<b>APPLICANTS</b> Peter P. Altice JR., Meridian, ID; Jeffrey A. McKee, Meridian, ID; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/26/2004						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /RICHARD M BEMBEN/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 48	<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> DICKSTEIN SHAPIRO LLP 1825 EYE STREET, NW WASHINGTON, DC 20006 UNITED STATES						
<b>TITLE</b> Image sensor with a capacitive storage node linked to transfer gate						
<b>FILING FEE RECEIVED</b> 1790	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		